

## **PUBLIC NOTICE**

# REGULAR MEETING OF THE COLLEGE OF SOUTHERN IDAHO BOARD OF TRUSTEES

DATE: September 16, 2024

TIME: 4:00 PM

**LOCATION:** College of Southern Idaho

**Taylor Administrative Building** 

Room #276/277

Twin Falls, ID 83301

This notice is provided pursuant to the Idaho Open Meetings Law, Idaho Code § 74-204. A copy of the agenda for the regular meeting will be available at least forty-eight (48) hours in advance of the meeting.



## BOARD OF TRUSTEES REGULAR MEETING

Monday, September 16, 2024 – 3:00p.m. President's Boardroom – Taylor Building Rm# 112

#### **Board of Trustees**

Anna Scholes, Chair Jan Mittleider Scott McClure Joshua Kern Laird Stone

#### **CSI Mission Statement:**

To provide quality educational, social, cultural, economic, and workforce development opportunities that meet the diverse needs of the communities we serve.

### Board Mission Statement:

The mission of the Board of Trustees of the College of Southern Idaho is to lead in the constant definition, interpretation, articulation, implementation and evaluation of the College mission.

#### **AGENDA**

I. CALL TO ORDER Chair Scholes
3:00PM/President's Board Room

II. RECESS TO EXECUTIVE SESSION

**Chair Scholes** 

Motion to convene in Executive Session

Pursuant to <u>Idaho Code</u> 74-206, the Board will convene to:

◆ Consider personnel matters [Idaho Code §74-206(1)(a) & (b)]

◆ Deliberate regarding an acquisition of interest in real property [Idaho Code § 74-206(1)(c)]

III. RECONVENE REGULAR MEETING

Chair Scholes

4:00PM/Taylor Bldg Room 276

IV. APPROVAL OF MEETING AGENDA

**Chair Scholes** 

V. STUDENT/FACULTY/STAFF ACHIEVEMENTS

**President Fisher** 

**VI.** MINUTES & BUSINESS REPORTS

**Approval of Minutes** 

**Vice President Bragg** 

August 19, 2024

**Approval of Treasurer's Report** 

**Chief Business Officer Carpenter** 

VII. OPEN FORUM

**Chair Scholes** 

VIII. UNFINISHED BUSINESS

IX. NEW BUSINESS

**Action Items** 

1. Head Start/Early Head Start Report

**Director Behm** 

**Director Upreti** 

**Information Items** 

1. Refugee Center Update

2. Office on Aging Update

Director Thompson
Director Puente

3. Library Update

Dean Smith-Schuler

4. Spanish for Heritage Speakers Program

5. Foundation Update & MOU Draft

**Executive Director Allen/** 

**Foundation Board President Powers** 

X. PRESIDENT'S REPORT

**President Fisher** 

XI. CSI STUDENT BODY PRESIDENT REPORT

**President Rodriguez** 

XII. REMARKS FOR THE GOOD OF THE ORDER

**Chair Scholes** 

XIII. ADJOURNMENT

**Chair Scholes**